

**GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF AGRICULTURE**

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No.5554/Agri./Dte./Plg./2018-19

Puducherry, dt.07-05-2018

I.D.NOTE

Sub: Agriculture – Weekly Report on disposal of important cases as envisaged under Rules of Business – Report Submitted – Reg.

Ref: No.0253/Secy./PA/2016, dt.30-05-2016.

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With reference to the letter cited on the subject mentioned above, I am to furnish herewith the Weekly Report for the period ending 06-05-2018. This is for your kind information.

Sd/-

**(Dr. B. RAMAKICHENIN @ BALAGANDHI)
DIRECTOR OF AGRICULTURE**

To

The Secretary to Govt. (Agriculture),
Chief Secretariat,
Puducherry.

**GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF AGRICULTURE**

**WEEKLY REPORT FORMAT
(PERIOD STARTING FROM 30-04-2018 TO 06-05-2018)**

i. Training programmes arrangements / Service matters attended to

- Training programme “Kisan Kalyan Kariyashala” was conducted on 02-05-2018 on “Doubling of Farmers Income by 2022 and Technological Interventions” at seven blocks at Puducherry region and six blocks at Karaikal region and one in Mahe region in association with ATMA Groups in which around two thousand farmers participated in various blocks in all the four regions.

The Hon’ble Agriculture Minister, Hon’ble PWD Minister, Secretary (Agriculture), Assistant Commissioner, Shri. R.A.S. Patel, Assistant Commissioner (NRM Division), Ministry of Agriculture and Farmers Welfare, Government of India, Director, National Research Centre for Banana, Trichy and Department officials participated in the “Kisan Kalyan Kariyashala” programme conducted at Villianur. Expert Lectures were delivered on the Latest Agricultural Technologies and Exhibition on various technologies were arranged for the benefits of the farmers.

Similarly the members of Legislative Assembly, Subject Matter Specialists, Department officials participated in all the blocks. Prizes and awards were distributed to the farmers of best performing ATMA groups.

- ii. Promotion from the post of _____ to _____ issued vide Memorandum No. _____, dt. _____, in which _____ employees benefitted.
NIL
- iii. Regularization in the grade of _____, issued vide Memorandum No. _____ dt. _____, in which _____ employees benefitted.
NIL
- iv. Financial upgradation in grade of _____ issued vide order no. ___ dated _____ in which _____ employees benefitted.

Contd... 2/-

- v. Offer of (new) appointment in the grade of _____, issued vide Memorandum No. _____, dt. _____ in which _____ persons benefitted.

NIL

2. **New initiatives undertaken by the Department :** NIL
3. **Financial sanctions accorded :** NIL
4. **Policy decisions taken :** NIL
5. **Others :** NIL

Governing Body Meeting of PAWWS :

The Governing Body Meeting of Puducherry Agricultural Workers Welfare Society (PAWWS) was held in the chamber of the Development Commissioner-cum-Secretary (Agriculture). The Director of Agriculture attended the meeting.

Puducherry Ground Water Authority Meeting :

The meeting regarding restructuring of Puducherry Ground Water Authority was held in the Chamber of the Development Commissioner-cum-Secretary (Agriculture). The Director of Agriculture attended the meeting.

Sd/-

(Dr. B. RAMAKICHENIN @ BALAGANDHI)
DIRECTOR OF AGRICULTURE