

**38<sup>TH</sup> BATCH OF TRAINING PROGRAMME "Market Extension Service"  
(02.01.2023 TO 13.01.2023) NOMINATION FORM**

1. Full Name of the sponsored candidate (in Block letters):

(Gender: Male/Female)

2. Office address with designation (Personal Email & Mobile No.\*):

3. Residential Address:

4. Age in completed years:

5. Educational Qualifications (Please provide last two years qualification):

Examination	Year of passing	Subject studies	University/Board

6. Experience:

Name of the organization	Name of the employer	Nature of job/duties	No. of years of service	Scale of Pay

7. Training Programme, attended during the last two years by the candidate(if any) :

Name of the programme	Duration	Title of the Course/programme	Place

**Declaration by the Sponsored Authority**

Ku/ Smt./Shri \_\_\_\_\_ has been officially nominated for undergoing the training in In Market Extension Service being organized by Directorate of Marketing & Inspection, Branch Head Office, Nagpur from 02.01.2023 to 13.01.2023.

Station:

(Signature of Sponsoring Authority with Seal)

Date:

1. Use separate form for each individual

2. Xerox / Typed copy may be used, if needed.

3. Duly filled form should be sent to Dy. Agricultural Marketing Adviser, Directorate of Marketing and Inspection, BHO, New Secretariat Building, Nagpur-440001. Fax: 0712-2556843 or at email-**dmibhotraining@gmail.com**

4. \*Mandatory Field