

GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF AGRICULTURE & FARMERS WELFARE
OFFICE OF THE HYDROGEOLOGIST - I!
STATE GROUND WATER UNIT & SOILCONSERVATION
PUDUCHERRY

No.015/AGRI.&FW/SGWU&SC/Stores/RKVY/PUR/Motor&Pump/2019-20/

dt:

DATE EXTENSION CORRIGENDUM

Reference: Tender ID - 015/Agri. FW/SGWU&SC/Stores/RKVY/PUR/Sub MP/2019-20, dated 05.08.2019

With reference to the above e-tender ID, due to Administrative reason and also some modification in the technical specifications of the Submersible Motor & Pump sets with its accessories, the last date of bid submission has been extended as detailed below:

Tender ID : Tender ID - 015/Agri. FW/SGWU&SC/Stores/RKVY/PUR/Sub MP/2019-20, dated 05.08.2019.

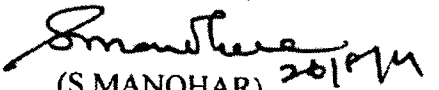
Title : Supply of 4 Nos. of 15HP Submersible Motor with 6 stage Pump with accessories at Karaikal Region.

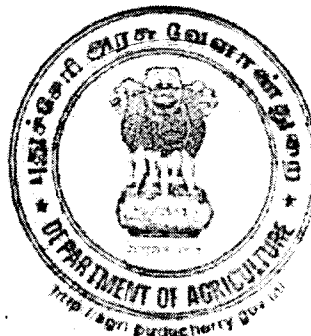
Bid Submission end date (extended) : 05.09.2019

Bid Opening date (extended) : 06.09.2019

Reason : Modification in the technical specification of the Submersible Motor & Pump sets with its accessories (A separate corrigendum has been issued for modification)

Yours faithfully


(S.MANOHAR) 20/9/19
HYDROGEOLOGIST



GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF AGRICULTURE & FARMERS WELFARE
OFFICE OF THE HYDROGEOLOGIST - II
STATE GROUND WATER UNIT & SOILCONSERVATION
PUDUCHERRY

No.015/AGRI.&FW/SGWU&SC/Stores/RKVY/PUR/Motor&Pump/2019-20/ dt:

CORRIGENDUM FOR MODIFICATION IN TECHNICAL SPECIFICATION

Reference: Tender ID - 015/Agri. FW/SGWU&SC/Stores/RKVY/PUR/Sub MP/2019-20, dated 05.08.2019

With reference to the above e-tender ID, some of the modification has been made in the technical specification of the required Submersible Motor & Pump sets with its accessories as detailed below:

FOR

Sl.no.3, in the tabular column at Page.No.02 of the Tender Notice Inviting e-tender:

“M.S Box Type Panel Board Size 45" x 25" x 9", 20HP Starter with accessories”.

READ

Sl.no.3, in the tabular column at Page.No.02 of the Tender Notice Inviting e-tender:

“M.S Box type Panel Board consisting of 18 gauge M.S sheet powder coated box with size of 45" x 25" x 9" (inches) parted with 3 Nos. of chambers with separate doors providing with following:

- i) First Chamber: 9"x9" size glass door for fixing of E.B meter and consisting of hylam sheet with 3 Nos. of 100 Amps H.R.C Fuse unit.
- ii) Second Chamber: Provision for 1 No. of 100 Amps cubical main switch (L&T/STD/C&S make), provision for 1 No. of VAF Digital meter (size of 96mm x 96mm), provision for 3 Nos. of C.T coil arrangement, provision for 1 No. of two phase Hour Meter and provision for 3 Nos. of RYB indicators with wiring arrangement with closing door.
- iii) Third Chamber: Provision for 1 No. of 20HP Starter (BCH/Simon Make) with ON/OFF push button in door.”

All other items, terms & conditions of the tender inviting e-tender remain unaltered, except the date extension for the last date of bid submission and bid opening date.

Consequently the rate should be quoted in the BOQ, by considering the modification made in the item mentioned above.



Yours faithfully

S. Manohar
(S.MANOHAR)
HYDROGEOLOGIST